

### SINDH EDUCATION FOUNDATION



Government of Sindh

### TENDER ATTENDANCE SLIP

Date: 30<sup>TH</sup> MARCH, 2017

Tender No. <u>SEF/WEB/16-17/31</u>

Agenda:

**OPENING OF CURRICULUM VITAE** 

Tender of: HIRING OF INDIVIDUAL CONSULTANT (ARCHITECT) REQUIRED FOR SEF.

Following firms submitted their Proposals in this IFB.

| S.No. | NAME OF INDIVIDUAL                           | CONTACT<br>( Cell # ) | SIGNATURES |
|-------|--|-----------------------|------------|
| 1     | Abdul Haleem laghari<br>Faxosque Azam Faveed | 0321-5300048          | Absent.    |
| 2     | Farosque Azam Fareed                         | 0221-878086           | Absent :   |
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Government of Sindh

#### ATTENDANCE

## HIRING OF INDIVIDUAL CONSULTANT (ARCHITECT) REQUIRED FOR SEF

(SEF/WEB/16-17/31) DATE: 30<sup>TH</sup> MARCH, 2017 Designation: Co-opted Member CSC Sindh Education Foundation, Govt. of Sindh. ONSULTANT SELECTION COMMITTEE Sign: Sign: Mr. Nawab Zafar Ali Mr. Mubashir Mirza Assistant Director, (AASP), Deputy Director (M&E), Member Consultant Selection Committee Secretary Consultant Selection Committee Sindh Education Foundation, Sindh Education Foundation, Govt. of Sindh. Govt. of Sindh. Sign: Sign: Mr. Misar Aluncs Mr. Taufique Ahmed Shaikh Deputy Secretary (B & E IV), Assistant Chief, Representative Finance Dept., GoS, Representative from Planning & Development Member of Consultant Selection Committee, Dept., Sindh Education Foundation, Member of Consultant Selection Committee Govt. of Sindh. Sindh Education Foundation, Govt. of Sindh.

Mr. Abdullah Abbasi

Director (General Administration & Co-ordination)

**Chairman of Consultant Selection Committee** 

Sindh Education Foundation Govt. of Sindh



### SINDH EDUCATION FOUNDATION



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SUBJECT:

### MINUTES OF THE MEETING OF CONSULTANT SELECTION COMMITTEE HELD ON 30<sup>th</sup> MARCH 2017 AT 3.30 P.M

Meeting of the Consultant Selection Committee was held at 3.30 pm on 30th March 2017 in the conference room, Sindh Education Foundation, Karachi. The Committee had Co-opted the following as member (Co-opted) of the Committee.

- Acting Assistant Director General Administration & Co-ordination, SEF (Technical Co-opted Member, Consultant Selection Committee), SEF for Hiring of Individual Consultant (Architect) required for SEF.
- Assistant Director, Human Resources Department, SEF for Hiring of firm for Recruitment & Selection of Employees.
- Acting Deputy Director LSU, SEF for Hiring of Consultants for Short Term (English Expert)

The Chair of the Committee briefed the participants of the Committee about the agenda of the meeting. The Agenda of the meeting is given below:

#### OPENING OF CURRICULUM VITAE

1. Hiring of Individual Consultant (Architect) required for SEF (SEF/WEB/16-17/31).

### REVIEW & DISCUSSION ON ELIGIBILITY & TECHNICAL EVALUATION SHEET (Additional Agenda item)

2. Hiring of firm for Recruitment & Selection of Employees (SEF/NP/16-17/28)

#### DISCUSSION & REVIEW AD. & TORS (Additional Agenda item)

3. Hiring of Consultants for Short Term (English Expert)

#### Agenda item No.1

The participants of the meeting were informed that Hiring of Individual Consultant (Architect) required for SEF was advertised on SPPRA and SEF's official website on 9th March, 2017. Last date for submitting CVs was 30th March, 2017 and was opened on the same date. In response to the RFP, the following two Individuals submitted their Curriculum Vitae (CVs):

- 1) Mr. Abdul Haleem Laghari
- 2) Mr. Farooq Azam Fareed

In response to aforementioned RFP, Curriculum Vitae (CVs) of all aforesaid individuals were received and same were opened in the meeting and subsequently was signed by all the members of the Consultant Selection Committee. The Consultant Selection Committee also proposed to verify the credentials of aforesaid individuals as mentioned in the CV (including Educational, professional & experience).

The Committee recommended to take necessary action in the matter and proceed further through circulation.

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## MINUTES OF THE MEETING OF CONSULTANT SELECTION COMMITTEE HELD ON 30th MARCH 2017 AT 3.30 P.M

#### Agenda item No.2

The participants of the meeting were informed that Request for Proposals (RFP) for Hiring of firm for Recruitment & Selection of Employee was published on 1st March, 2017 in newspapers and Technical Proposals on RFP document was opened on 21<sup>st</sup> March 2017. Only Three firms submitted their proposals 1) M/s. UHY Hassan Naeem & Co., 2) M/s. Pakistan Testing Services (PTS) & 3) M/s. National Testing Services, Pakistan (NTS).

The Consultant Selection Committee reviewed the Eligibility Evaluation Sheet other than Experience which was prepared by Procurement Department. Only two firms M/s. UHY Hassan Naeem & Co. and M/s. National Testing Services, Pakistan (NTS) were found eligible for Technical Evaluation, while one firm M/s. Pakistan Testing Services (PTS) was found not eligible due to short experience of providing services of Recruitment & Selection. The members of the Consultant Selection Committee and co-opt member of the Committee evaluated the Technical Proposals and decided to open Financial Proposals of the qualified firms i.e. M/s. UHY Hassan Naeem & Co. and M/s. National Testing Services, Pakistan (NTS) and permitted procuring agency to proceed further in the matter.

#### Additional Agenda item No.3

The Consultant Selection Committee reviewed & discussed the Advertisement and TORs of Hiring of Consultants for Short Term (English Expert) briefed by co-opted member and advised that the comments and feedback of Consultant Selection Committee should be incorporated and the final version of the draft may be circulated/emailed for approval of the Consultant Selection Committee.

Sign:

Ms. Aneel Ahmed Memon

Acting Assistant Director General Administration & Co-ordination, SEF

Co-opted Member CSC

Hiring of Individual Consultant (Architect).

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ATTENDANCE

Sign:

Mr. Noman Waseem Usmani,

Assistant Director, Human Resources, SEF

Co-opted Member, CSC

Hiring of firm for Recruitment & Selection of

Employees

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Govt. of Sindh.

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#### MINUTES OF THE MEETING OF CONSULTANT SELECTION COMMITTEE HELD ON 30th MARCH 2017 AT 3.30 P.M

Sign: Mr. Ali Usman Acting Deputy Director LSU, SEF

Co-opted Member, CSC Hiring of Consultants for Short Term (English Expert) Sindh Education Foundation,

Govt. of Sindh.

ONSULTANT SELECTION COMMITTE

Sign: Mr. Nawab Zafar Ali

Deputy Director (M&E),

Secretary Consultant Selection Committee Sindh Education Foundation,

Govt. of Sindh.

Sign:

Mr. Mubashir Mirza

Assistant Director, (AASP),

Member Consultant Selection Committee

Sindh Education Foundation,

Govt. of Sindh.

V Sign:

Mr. Taufique Ahmed Shaikh

Assistant Chief,

Representative from Planning & Development

Member of Consultant Selection Committee

Sindh Education Foundation,

Govt. of Sindh.

Sign: Mr.

Deputy Secretary (B & È IV),

Representative Finance Dept., GoS,

Member of Consultant Selection Committee,

Sindh Education Foundation,

Govt. of Sindh.

Mr. Muhammad Abdullah Abbasi

Director (General Administration & Co-ordination)

**Chairman of Consultant Selection Committee** 

Sindh Education Foundation

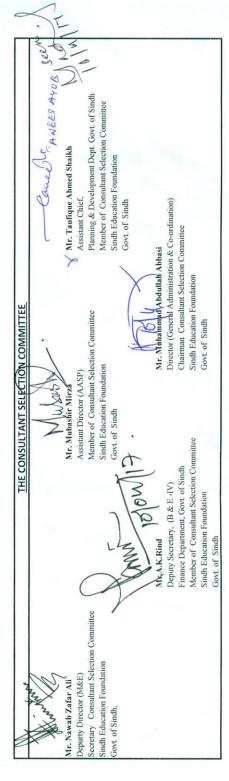
Govt. of Sindh

|            |                                 | NINDH EDUCATION FOL  | INDH EDUCATION FOUNDATION GOVERNMENT OF SINDH  |  |
|------------|---------------------------------|--|--|--|
|            |                                 | HIRING OF VIDUAL CONSULTANT (A   | IVIDUAL CONSULTANT (ARCHITECT) REQUIRED FOR SEF (I ) EF/WEB/   | EF/WEB/16-17/31)   |
| 3id Openin | Bid Opening Date: 30 March 2017 |  |  |  |
| EVALUAT    | EVALUATION CRITERIA             |  | FINDINGS   | FINDINGS AS PER GIVEN CVs  |
|            | INDIVIDUAL CONSUL               | ONSULTANT REQUIRED BY SEF  | MR. ABDUL HALEEM LEGHARI   | MR. FAROOQ AZAM FAREED   |
| · A        | Qualification                   | B. Arch.   | B.Arch. (Architecture & Planning) from Mehran<br>University Jamshoro & Master in Urban & M. Arch. (Urban Design & Planning), Dawoo<br>Regional Planning) from NED University Karachi Engineering and Technology, Karachi, 1996<br>(expected 2016-2018) | M. Arch. (Urban Design & Planning), Dawood College of<br>Engineering and Technology, Karachi, 1996 |
|            | Experience                      | Atleast 15 years in Planning designing and supervision of projects and specially in educational facilitating, planning, desingining different organization and supervision | S Years Experience shown in the CV with different organization   | 37 Years Experience shown in the CV with different organization                                    |
|            |                                 | Preference for developing PC-1   | NO   | YES  |
| Age        |                                 | 55 to 65 years Max   | DOB: 12-02-1985 (Age: 32 Years)  | DOB: 14-05-1953 (Age: 64 Years)  |
|            |                                 |  |  |  |

## Note:

2) The Consultant Selection Committee reviewed the documents and eligibility sheet that initialy prepared by the Co-opted Member and recommeded that Mr. Faroog Azam Fareed is Eligible 1) The consultant Selection Committee found that the only two envelops were received from Individual Consultant Architect Mr. Farooq Azam Fareed & Mr. Abdul Haleem Leghari. and Qualified as above evaluation citeria.

3)The Consultant Selection Committee advised procuring agency to proceed further in this matter.







No. SEF/OSY/13
(PROCUREMENT DEPARTMENT)

SAY NO TO CORRUPTION

To,

Mr. Farooq Azam Fareed RC4/359 Bagh Ali Fareed Building, Kalyanji Street, Nabi Bux Road, Ranchore Line, Karachi, Pakistan. Contact: 0333-3939244

Subject: INDIVIDUAL CONSULTANT (ARCHITECT) REQUIRED FOR SEF Tender# SEF/WEB/16-17/31.

Dear Concern,

The evaluation process of submitted tender has been completed; therefore the Evaluation sheet is enclosed for your intimation.

Thank you for participating in the referred tender.

Best regards,

Acting Deputy Director Procurement, Sindh Education Foundation, Govt. of Sindh,

Karachi.

Cc. Director General Administration, Coordination & IT

PLOT NO.21, BLOCK-7/8, OVERSEASE HOUSING, AMEER KHUSRO ROAD KARACHI, PAKISTAN.
Phone: (92-21) 34169141-5, FAX #: (92-21) 99251652